

Regular Meeting of the Board Sloughhouse Resource Conservation District Agenda

When: Wednesday, June 14, 2023

Where: Rancho Murieta Community Service District

15160 Jackson Hwy.

Rancho Murieta, CA 95683

or

Via Zoom: https://us02web.zoom.us/j/85826656779

Meeting ID: 858 2665 6779

Call in Number: +1-669-444-9171

Time: 12:30 pm - 3:30 pm

PUBLIC COMMENT – Any member of the public may address the Board concerning any matter on the agenda before or during its consideration of the matter. Public comment is limited to three (3) minutes per person and no more than fifteen (15) minutes per topic. For good cause, the Board Chairman may waive these limitations.

AGENDA ITEM TIME FRAME – All time allotments are suggested by staff and are an estimate only and subject to change.

ACCESSIBILITY - If you have a disability and require a reasonable accommodation to fully participate in this event, please contact SRCD Staff before the day of the meeting via email [info@SloughhouseRCD.org] or telephone [916-526-5447] to discuss your accessibility needs.

OPENING / CALL TO ORDER

PUBLIC COMMENT FROM THE FLOOR (Non-Agenda Items)

CONSENT CALENDAR: (5 minutes)

Any Board member may request and remove any item from the consent agenda and place that item on the regular portion of the agenda as specified.

- a. Agenda June 14, 2023
- b. Minutes May 10, 2023
- c. Financial Report June 2023

d. Letter of Support – Omochumne-Hartnell Water District's CDFA State Water Efficiency & Enhancement Program (SWEEP) Block Grant Application

REPORTS: (15 minutes)

- a. Natural Resource Conservation Service (NRCS) Report
- b. Sacramento County Ag. Commissioners Report
- c. SRCD Board Member Reports

GENERAL BUSINESS ACTION ITEMS: (90 minutes)

1. Fiscal Year 2023-2024 Preliminary Budget

GROUNDWATER SUSTAINABILTY AGENCY BUSINESS ACTION ITEMS: (30 minutes)

2. Process for GSP Consistency Review of Well Permits

INFORMATION / DISCUSSION ITEMS (10 minutes)

- 3. Grant Application Status
- 4. Operating Policies and Procedures
- 5. SRCD Staff Report

IDENTIFICATION OF ITEMS FOR FUTURE MEETINGS

Board Members may request items to be placed on future agendas.

ADJOURNMENT



Meeting of the Board - MINUTES Sloughhouse Resource Conservation District

When: Wednesday, May 10, 2023

Where: Rancho Murieta Community Service District

Time: 12:30 pm - 3:30 pm

Board Members: Barbara Washburn, Lindsay Carter, Herb Garms, Jay Schneider, Gary

Silva Jr.

Associate Directors: Teresa Flewellyn Staff: Austin Miller, Brittany Friedman

OPENING

Chairman Garms called the meeting to order at 12:38pm

PUBLIC COMMENT

Any member of the public may address the Board concerning any matter not on the Agenda within the Board/District's jurisdiction.

CONSENT CALENDAR:

- a. Agenda May 10, 2023
- b. Minutes April 12, 2023
- c. Financial Report May 2023

Director Schneider moved to have a staff directive including individual staff wages and open invoices in the financial reports going forward.

Director Silva Jr. seconded the motion.

The motion passed with four in favor and one absent (Director Carter).

Director Schneider moved to approve the consent calendar.

Director Washburn seconded the motion.

The motion passed with four in favor and one absent (Director Carter).

REPORTS

- a. Natural Resource Conservation Service (NRCS) Report
 Tony Tillman provided an email (read aloud by staff) with updates on well approvals
 as well as new grant opportunities available for Ag Sustainability.
- b. Sacramento County Ag. Commissioners Report
 The Ag Advisory Committee Meetings are now occurring monthly and are open to the public.
- c. SRCD Board Member Reports

Director Schneider commented on well monitoring in the area and suggested SRCD should include well-drillers in the area on our mailing list.

Director Washburn commented on and suggested a possible workshop with CGA and other partners to discuss the Delta Repurposing Program.

INFORMATIONAL PRESENTATION

Informational Presentation from *Wildeye Remote Monitoring*For more information: https://www.mywildeye.com/

GENERAL BUSINESS ACTION ITEMS

1. Scope of Work from The Freshwater Trust, Review and Revise NRCS Practice List The Board discussed the possible partnership with the Freshwater Trust on a Regional Conservation Partnership program and reviewed the agreement and scope of work related to it.

Director Schneider motioned to table this item. Director Washburn seconded the motion, The motion passed with all in favor.

- 2. CDFA Office of Environmental Farming and Innovation Grant Programs
 - a. Conservation Agriculture Planning Grant Program Award Agreement
 The Board discussed the parameters of this award agreement and the language
 used within.

Director Washburn moved to approve this agreement. Director Silva Jr. seconded the motion, The motion passed with all in favor.

b. Water Efficiency Technical Assistance
The board reviewed the application for this grant as well as the deliverables and benefits of said grant program.

Director Silva Jr. moved to approve this application for submission. Director Washburn seconded the motion, The motion passed with all in favor.

c. State Water Efficiency Enhancement Program

The board reviewed the application for this grant as well as the deliverables and benefits of said grant program.

Director Washburn moved to approve this application for submission. There was no second on this motion. The motion did not pass.

3. UCANR Range Camp Scholarships

The Board discussed the Range Camp which is being held in Half Moon Bay from June 18 - 23, 2023 which provides students the opportunity to explore science and management or natural resources. Also discussed was the possibility of authorizing up to \$1,500 for scholarships for 2 high school students in or near the Sloughhouse RCD area.

Director Schneider moved to approve the authorization for two scholarships. Director Silva Jr. seconded this motion.

The motion passed with all in favor.

GROUNDWATER SUSTAINABILITY AGENCY BUSINESS ACTION ITEMS

- 4. Groundwater Sustainability Fee Update Item tabled.
- 5. Process for GSP Consistency Review of Well Permits

 The Board discussed well permit review guidelines for the Sloughhouse RCD area including questions proposed to help inform GSA efforts. They also looked at submitted public comment letters as well as a letter submitted from Director Washburn. Public members provided feedback on new well approval guidelines in making sure they are consistent with groundwater sustainability plans as well as the suggestion that staff provide more possible action items when a new well is proposed for approval. There is concern that the groundwater pumping levels will impact surrounding areas, farms, homes, etc. Suggestions on well permit guidelines include: map updates, pump information, SGMA monitoring network inclusion, flow meter installations and administrative review fees. Conserving water is a major concern, as noted by public and board comments.

INFORMATION ITEMS

6. SRCD Staff Report Item tabled.

IDENTIFICATION OF ITEMS FOR FUTURE MEETINGS

The Board approved the following future agenda items by consensus: Item 4 revisited
Irrigation fee and budget
Public comment, agenda, administrative and minute policies

ADJOURNMENT

Chairman Garms adjourned the meeting at 4:51pm.

Balance Sheet

As of June 9, 2023

| | TOTAL |
|---|--------------|
| ASSETS | |
| Current Assets | |
| Bank Accounts (Sac County + Five Star Bank) | \$663,015.32 |
| Accounts Receivable | \$19,200.00 |
| Total Current Assets | \$682,215.32 |
| TOTAL ASSETS | \$682,215.32 |
| LIABILITIES AND EQUITY | |
| Liabilities (Accounts Payable) | \$44,199.60 |
| Equity | \$638,015.72 |
| TOTAL LIABILITIES AND EQUITY | \$682,215.32 |

Expenses Needing Board Approval

All Dates

| | AMOUNT | MEMO/DESCRIPTION |
|---|-----------|--|
| Austin Miller | | |
| | 1,361.69 | Office Supplies - May 2023 |
| Total for Austin Miller | | \$1,361.69 |
| CARCD | | |
| | 10,710.03 | Staff Wages - May 2023 |
| | 13,522.19 | Staff Wages - June 2023 |
| | 1,000.00 | CARCD Membership Renewal - FY 23 - 24 |
| Total for CARCD | | \$25,232.22 |
| CSDA | | |
| | 541.00 | CSDA Membership Dues |
| | 110.00 | CSDA Financial Services - Time Worked |
| | 220.00 | CSDA Financial Services - Time Worked - April 6 |
| | 475.37 | CSDA Financial Services - Time Worked - May 2023 |
| Total for CSDA | | \$1,346.37 |
| Groundwater Resources Association of California | | |
| | 750.00 | GRAC Conference Dues |
| Total for Groundwater Resources Association of California | | \$750.00 |
| Kronick | | |
| | 1,981.82 | Groundwater Legal through April 2023 |
| | 4,452.50 | General Legal through April 2023 |
| Total for Kronick | | \$6,434.32 |
| Sacramento Central Groundwater Authority | | |
| | 8,325.00 | FY 22-23 Member Contribution |
| Total for Sacramento Central Groundwater Authority | | \$8,325.00 |
| University of California Agriculture and Natural Resources | | |
| · | 750.00 | Range Camp Sponsorship 2023 |
| Total for University of California Agriculture and Natural Resource | S | \$750.00 |
| TOTAL | | \$44,199.60 |

Budget vs. Actuals: SRCD FY 22-23 Budget - FY23 P&L

July 2022 - June 2023

| | | TC | TAL | |
|--|--------------|--------------|---------------|--------------|
| | ACTUAL | BUDGET | REMAINING | % REMAINING |
| Income | | | | |
| 4600 Services (Staff Support) | 57,600.00 | 75,000.00 | 17,400.00 | 23.20 % |
| Investment income | | | | |
| 4900 Interest Income (94941000) | 31,704.00 | 1,500.00 | -30,204.00 | -2,013.60 % |
| Total Investment income | 31,704.00 | 1,500.00 | -30,204.00 | -2,013.60 % |
| Other Income | | | | |
| 4100 Tax Revenue (91-) | 144,351.06 | 122,550.00 | -21,801.06 | -17.79 % |
| 4200 Groundwater Sustainability Fee | 97,333.35 | 150,615.00 | 53,281.65 | 35.38 % |
| 4300 Intergovernmental Revenue (95-) | 53,647.28 | 500.00 | -53,147.28 | -10,629.46 % |
| Total Other Income | 295,331.69 | 273,665.00 | -21,666.69 | -7.92 % |
| Total Income | \$384,635.69 | \$350,165.00 | \$ -34,470.69 | -9.84 % |
| GROSS PROFIT | \$384,635.69 | \$350,165.00 | \$ -34,470.69 | -9.84 % |
| Expenses | | | | |
| 5370 Office Supplies (Consumable) (20207600) | 4,408.87 | 5,000.00 | 591.13 | 11.82 % |
| Bank fees & service charges | | | | |
| 5200 Assessment/Collections Services (20250700) | | 1,500.00 | 1,500.00 | 100.00 % |
| Total Bank fees & service charges | | 1,500.00 | 1,500.00 | 100.00 % |
| Memberships & subscriptions | | | | |
| 5260 Dues, Memberships, Subscriptions, Publications, etc. (20206100) | 2,977.00 | 1,000.00 | -1,977.00 | -197.70 % |
| Total Memberships & subscriptions | 2,977.00 | 1,000.00 | -1,977.00 | -197.70 % |
| Shipping & postage | | 1,000.00 | 1,000.00 | 100.00 % |
| Total 5370 Office Supplies (Consumable) (20207600) | 7,385.87 | 8,500.00 | 1,114.13 | 13.11 % |
| Contract & professional fees | | | | |
| 5330 Other Professional Services (20259100) | 1,786.37 | 10,000.00 | 8,213.63 | 82.14 % |
| 5380 Cosumnes Groundwater Authority Contribution (20281204) | 90,933.35 | 150,615.00 | 59,681.65 | 39.63 % |
| 5390 South American Subbasin SGMA Contributions (20289900) | 8,325.00 | 10,000.00 | 1,675.00 | 16.75 % |
| Accounting fees | | 3,000.00 | 3,000.00 | 100.00 % |
| Legal fees | | | | |
| 5350 Legal - General (20253100) | 4,267.62 | 15,000.00 | 10,732.38 | 71.55 % |
| 5355 Legal - Groundwater (20253100) | 20,766.82 | 15,000.00 | -5,766.82 | -38.45 % |
| Total Legal fees | 25,034.44 | 30,000.00 | 4,965.56 | 16.55 % |
| Total Contract & professional fees | 126,079.16 | 203,615.00 | 77,535.84 | 38.08 % |
| Insurance | 2,349.00 | | -2,349.00 | |
| 5300 Insurance (20205100) | | 2,500.00 | 2,500.00 | 100.00 % |
| Total Insurance | 2,349.00 | 2,500.00 | 151.00 | 6.04 % |
| Payroll expenses | | | | |
| Salaries & wages | | | | |
| 5000 Staff Expenses (20254100) | | | | |
| Staff Costs (Friedman) | 25,924.14 | 47,000.00 | 21,075.86 | 44.84 % |
| Staff Costs (Miller) | 92,034.58 | 107,000.00 | 14,965.42 | 13.99 % |
| Total 5000 Staff Expenses (20254100) | 117,958.72 | 154,000.00 | 36,041.28 | 23.40 % |

Budget vs. Actuals: SRCD FY 22-23 Budget - FY23 P&L

July 2022 - June 2023

| | | T | OTAL | |
|--|--------------|---------------|----------------|-------------|
| | ACTUAL | BUDGET | REMAINING | % REMAINING |
| Total Salaries & wages | 117,958.72 | 154,000.00 | 36,041.28 | 23.40 % |
| Total Payroll expenses | 117,958.72 | 154,000.00 | 36,041.28 | 23.40 % |
| Uncategorized Expense | | | | |
| 5100 Program Expenses | 750.00 | | -750.00 | |
| 5270 Education, Training, & Staff Development (20203600) | 1,086.00 | 6,000.00 | 4,914.00 | 81.90 % |
| 5320 Misc. Expenses (20227504) | | 3,000.00 | 3,000.00 | 100.00 % |
| Total Uncategorized Expense | 1,836.00 | 9,000.00 | 7,164.00 | 79.60 % |
| Total Expenses | \$255,608.75 | \$377,615.00 | \$122,006.25 | 32.31 % |
| NET OPERATING INCOME | \$129,026.94 | \$ -27,450.00 | \$ -156,476.94 | 570.04 % |
| NET INCOME | \$129,026.94 | \$ -27,450.00 | \$ -156,476.94 | 570.04 % |

Copy & Paste Letter on Agency Letterhead

June 14, 2023

California Department of Food and Agriculture Office of Environmental Farming and Innovation 1220 N Street Sacramento, CA 95814

To Whom It May Concern:

Sloughhouse Resource Conservation District (SRCD) is pleased to provide this letter of support for Omochumne-Hartnell Water District's application for the State Water Efficiency and Enhancement Program (SWEEP) — Block Grant Pilot. The area has experienced unprecedented drought conditions and economic hardships impacting local landowners including socially disadvantaged farmers and ranchers. Groundwater levels in this area continue to decline, threatening water supply for domestic and agricultural groundwater users and depletion of interconnected surface waters. Without these funds, OHWD and surrounding areas of Sacramento County will not be able to build long-term drought resiliency which is critical to sustaining the area's economy and livelihood of its residents.

SRCD strongly supports these efforts to build drought resiliency through conserving water and reducing energy use and greenhouse gas emissions. SRCD is willing to work collaboratively with the District to conduct landowner outreach while prioritizing socially disadvantaged groups and to plan, design, and implement on-farm projects to achieve the sustainability goals identified in the South American and Cosumnes Groundwater Sustainability Plans.

SRCD urges the approval of this funding request.

Sincerely,

Austin Miller

District Manager, SRCD

Sloughhouse Resource Conservation District Board of Directors Meeting

Agenda Date: June 14, 2023

Agenda Item #: #1

Agenda Item Subject: Presentation of Sloughhouse RCD Draft Fiscal Year 2023 – 2024

Budget

To: SRCD Board of Directors

From: Austin Miller, District Manager

Background

Sloughhouse RCD adopts a budget before the start of each fiscal year (July 1-June 30). Staff has developed a draft budget that the Board provided feedback and direction on in June 2023. The Finance Ad Hoc (Garms, Silva) met with Staff to incorporate that feedback.

Attachments:

- Preliminary Fiscal Year 2023 2024 Sloughhouse RCD Budget
- Resolution 2023.06.14.01 (County of Sacramento Special District Preliminary Budget Packet)

Recommendations:

• Adopt Resolution 2023.06.14.01, adopting Sloughhouse RCD's Preliminary Fiscal Year 2023-2024 Budget.

| | | Ove | erv | view | | |
|--------------------------------|------|-------------------|-----|---------------------|---------------------|----------------------|
| Activity Area | F | Y 21/22 Actual | | Y 22/23 udgetted | Y 22/23 rojected | Y 23/24 Projected |
| General Fund | | | | | | |
| Income | \$ | 190,971 | \$ | 199,550 | \$ 222,200 | \$ 326,500 |
| Expenses | \$ | 256,278 | \$ | 189,000 | \$ 195,300 | \$ 306,265 |
| General Fund Overview | \$ | (65,307) | \$ | 10,550 | \$ 26,900 | \$ 20,235 |
| | | | | | | |
| Conservation Ag Plannin | g Gı | rant Fund | | | | |
| Income | \$ | - | \$ | - | \$ - | \$ 50,000 |
| Expenses | \$ | - | \$ | - | \$ - | \$ 45,000 |
| CAPGP Overview | \$ | - | \$ | - | \$ - | \$ 5,000 |
| South American Subbasi | n G | SA Fund | | | | |
| Income | \$ | - | \$ | - | \$ - | \$ 5,000 |
| Expenses | | n/a | \$ | 10,000 | \$ 9,000 | \$ 14,000 |
| South American Subbasi | n G | SA Fund Ov | \$ | (10,000) | \$ (9,000) | \$ (9,000) |
| Cosumnes Subbasin GSA | Fu | nd | | | | |
| Income | \$ | 149,413 | \$ | 150,615 | \$ 149,413 | \$ 149,413 |
| Expenses | \$ | 91,999 | \$ | 212,403 | \$ 212,403 | \$ 159,413 |
| Cosumnes Subbasin GSA | \$ | 57,414 | \$ | (61,788) | \$ (62,990) | \$ (10,000) |
| | | • | | | | |
| Total Gain/Loss | \$ | (7,893) | \$ | (61,238) | \$ (45,090) | \$ 6,235 |
| | | | | | • | |
| Year End Account Total | \$ | 566,257 | \$ | 505,018 | \$ 521,167 | \$ 527,402 |

| | | In | COI | me | | |
|-------------------------------------|----------|--------------|-----|-----------------------|-----------------------|-----------------------|
| Activity Area | FY 2 | 21/22 Actual | I | FY 22/23 Budgetted | FY 22/23 Projected | FY 23/24 Projected |
| General Fund | | | | | | |
| Tax Base Sub-Total | \$ | 134,797 | \$ | 119,560 | \$ 147,200 | \$ 146,500 |
| Misc. Income | \$ | 17,360 | \$ | 1,500 | \$ - | \$ - |
| SoAm Outreach | \$ | - | \$ | - | \$ - | \$ 10,000 |
| CGA Administration Contract | \$ | 35,325 | \$ | 75,000 | \$ 75,000 | \$ 150,000 |
| Interest Income | \$ | 3,489 | \$ | 3,489 | \$ - | \$ 20,000 |
| General Sub-Total | \$ | 190,971 | \$ | 199,550 | \$ 222,200 | \$ 326,500 |
| Conservation Ag Planning Gra | nt F | und | | | | |
| Payment for Complete Plans | \$ | - | \$ | - | \$ - | \$ 50,000 |
| General Sub-Total | \$ | - | \$ | - | \$ - | \$ 50,000 |
| South American Subbasin GSA | \ Fur | nd | | | | |
| Voluntary Contributions | \$ | - | \$ | - | \$ - | \$ 5,000 |
| SoAm Sub-Total | \$ | - | \$ | - | \$ - | \$ 5,000 |
| Cosumnes Subbasin GSA Fund | <u> </u> | | | | | |
| GW Sustainability Fee | \$ | 149,413 | \$ | 150,615 | \$ 149,413 | \$ 149,413 |
| Restricted Sub-Total | \$ | 149,413 | \$ | 150,615 | \$ 149,413 | \$ 149,413 |
| Grand Total | \$ | 340,384 | \$ | 350,165 | \$ 371,613 | \$ 530,913 |

Expenses

| Insurance | | | | | | | | |
|--|-----------------------------------|-----|---------|-----|---------|----|---------|---------------|
| Conference and Training \$ 1,454 \$ 6,000 \$ 5,000 \$ 8,000 Insurance \$ 2,254 \$ 2,500 \$ 2, | Activity Area | F | | | | | - | |
| Insurance | GENERAL | | | | | | | |
| Office Supplies \$ 20,554 \$ 5,000 \$ 5,000 \$ 5,000 Accounting \$ 5,950 \$ 3,000 \$ 3,500 \$ 8,000 Assessment Collection \$ 1,493 \$ 1,500 \$ 1,750 \$ 1,750 Other Op Prof. Serv. \$ 11,124 \$ 10,000 \$ 5,000 \$ 10,000 Legal Services (General) \$ 89,478 \$ 15,000 \$ 10,000 \$ 15,000 Personnel Services \$ 83,768 \$ 142,000 \$ 157,000 \$ 228,015 Miscellaneous \$ 1,520 \$ 3,000 \$ 3,000 \$ 4,000 Mail/Postage \$ 16,882 \$ 1,000 \$ 1,550 \$ 4,000 Community Projects/Youth Educat \$ - \$ - \$ - \$ 15,000 General Sub-Total \$ 256,278 \$ 189,000 \$ 195,300 \$ 306,265 Conservation Ag Planning Grant Fund | Conference and Training | \$ | 1,454 | \$ | 6,000 | \$ | 5,000 | \$ 8,000 |
| Accounting \$ 5,950 \$ 3,000 \$ 3,500 \$ 8,000 Assessment Collection \$ 1,493 \$ 1,500 \$ 1,750 \$ 1,750 Cother Op Prof. Serv. \$ 11,124 \$ 10,000 \$ 5,000 \$ 10,000 \$ 15,000 Personnel Services \$ 83,768 \$ 142,000 \$ 157,000 \$ 228,015 Miscellaneous \$ 1,520 \$ 3,000 \$ 1,000 \$ 228,015 Miscellaneous \$ 1,520 \$ 3,000 \$ 3,000 \$ 4,000 Mail/Postage \$ 16,882 \$ 1,000 \$ 1,000 \$ 5,000 Professional Memberships \$ 946 \$ 1,000 \$ 1,550 \$ 4,000 Community Projects/Youth Educat \$ - \$ - \$ - \$ 15,000 \$ 10,000 \$ 306,265 \$ 10,000 \$ 1,000 \$ | Insurance | \$ | 2,254 | \$ | 2,500 | \$ | 2,500 | \$ 2,500 |
| Assessment Collection \$ 1,493 \$ 1,500 \$ 1,750 \$ 1,750 Cother Op Prof. Serv. \$ 11,124 \$ 10,000 \$ 5,000 \$ 10,000 \$ 15,000 \$ 10,000 \$ 15,000 \$ 15,000 \$ 10,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 15,000 \$ 1, | Office Supplies | \$ | 20,554 | \$ | 5,000 | \$ | 5,000 | \$ 5,000 |
| Other Op Prof. Serv. \$ 11,124 \$ 10,000 \$ 5,000 \$ 10,000 Legal Services (General) \$ 89,478 \$ 15,000 \$ 10,000 \$ 15,000 Personnel Services \$ 83,768 \$ 142,000 \$ 157,000 \$ 228,015 Miscellaneous \$ 1,520 \$ 3,000 \$ 3,000 \$ 4,000 Mail/Postage \$ 16,882 \$ 1,000 \$ 1,000 \$ 5,000 Professional Memberships \$ 946 \$ 1,000 \$ 1,550 \$ 4,000 Community Projects/Youth Educat - \$ - \$ - \$ - \$ \$ 15,000 General Sub-Total \$ 256,278 \$ 189,000 \$ 195,300 \$ 306,265 Conservation Ag Planning Grant Fund | Accounting | \$ | 5,950 | \$ | 3,000 | \$ | 3,500 | \$ 8,000 |
| Legal Services (General) \$ 89,478 \$ 15,000 \$ 10,000 \$ 15,000 Personnel Services \$ 83,768 \$ 142,000 \$ 157,000 \$ 228,015 Miscellaneous \$ 1,520 \$ 3,000 \$ 3,000 \$ 4,000 Mail/Postage \$ 16,882 \$ 1,000 \$ 1,000 \$ 5,000 Professional Memberships \$ 946 \$ 1,000 \$ 1,550 \$ 4,000 Community Projects/Youth Educat \$ - \$ - \$ - \$ 15,000 General Sub-Total \$ 256,278 \$ 189,000 \$ 195,300 \$ 306,265 Conservation Ag Planning Grant Fund | Assessment Collection | \$ | 1,493 | \$ | 1,500 | \$ | 1,750 | \$ 1,750 |
| Personnel Services | Other Op Prof. Serv. | \$ | 11,124 | \$ | 10,000 | \$ | 5,000 | \$ 10,000 |
| Miscellaneous \$ 1,520 \$ 3,000 \$ 3,000 \$ 4,000 Mail/Postage \$ 16,882 \$ 1,000 \$ 1,000 \$ 5,000 Professional Memberships \$ 946 \$ 1,000 \$ 1,550 \$ 4,000 Community Projects/Youth Educat \$ - \$ - \$ - \$ - \$ 15,000 General Sub-Total \$ 256,278 \$ 189,000 \$ 195,300 \$ 306,265 Conservation Ag Planning Grant Fund Contracts w/Planners \$ - \$ - \$ - \$ - \$ 45,000 CAPGP Sub-Total \$ - \$ - \$ - \$ 45,000 South American Subbasin GSA Fund Legal Services (South American) n/a n/a \$ 10,000 \$ 9,000 \$ 9,000 S - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | Legal Services (General) | \$ | 89,478 | \$ | 15,000 | \$ | 10,000 | \$ 15,000 |
| Mail/Postage | Personnel Services | \$ | 83,768 | \$ | 142,000 | \$ | 157,000 | \$ 228,015 |
| Professional Memberships \$ 946 \$ 1,000 \$ 1,550 \$ 4,000 Community Projects/Youth Educat - \$ - \$ - \$ 15,000 General Sub-Total \$ 256,278 \$ 189,000 \$ 195,300 \$ 306,265 Conservation Ag Planning Grant Fund Contracts w/Planners \$ - \$ - \$ - \$ 45,000 CAPGP Sub-Total \$ - \$ - \$ - \$ 45,000 CAPGP Sub-Total \$ - \$ - \$ - \$ 45,000 CAPGP Sub-Total \$ - \$ - \$ - \$ 45,000 CAPGP Sub-Total \$ - \$ - \$ - \$ 45,000 South American Subbasin GSA Fund Legal Services (South American) n/a \$ 10,000 \$ 9,000 \$ 14,000 Cosumnes Subbasin GSA Fund CGA Membership Contribution \$ 91,999 \$ 197,403 \$ 197,403 \$ 149,413 Legal Services (Cosumnes) n/a \$ 15,000 \$ 15,000 \$ 10,000 | Miscellaneous | \$ | 1,520 | \$ | 3,000 | \$ | 3,000 | \$ 4,000 |
| Community Projects/Youth Educat \$ - \$ - \$ - \$ 15,000 General Sub-Total \$ 256,278 \$ 189,000 \$ 195,300 \$ 306,265 Conservation Ag Planning Grant Fund Contracts w/Planners \$ - \$ - \$ - \$ 45,000 CAPGP Sub-Total \$ - \$ - \$ - \$ 45,000 South American Subbasin GSA Fund Legal Services (South American) n/a n/a n/a \$ 5,000 SASb Membership Contribution n/a \$ 10,000 \$ 9,000 \$ 9,000 South GSA Sub-Total \$ - \$ 10,000 \$ 9,000 \$ 14,000 Cosumnes Subbasin GSA Fund CGA Membership Contribution \$ 91,999 \$ 197,403 \$ 197,403 \$ 149,413 Legal Services (Cosumnes) n/a \$ 15,000 \$ 15,000 \$ 10,000 Co GSA Sub-Total \$ 91,999 \$ 212,403 \$ 212,403 \$ 159,413 | Mail/Postage | \$ | 16,882 | \$ | 1,000 | \$ | 1,000 | \$ 5,000 |
| General Sub-Total \$ 256,278 \$ 189,000 \$ 195,300 \$ 306,265 | Professional Memberships | \$ | 946 | \$ | 1,000 | \$ | 1,550 | \$ 4,000 |
| Conservation Ag Planning Grant Fund Contracts w/Planners \$ - \$ - \$ - \$ 45,000 CAPGP Sub-Total \$ - \$ - \$ - \$ 45,000 South American Subbasin GSA Fund Legal Services (South American) n/a n/a \$ 5,000 SASb Membership Contribution n/a \$ 10,000 \$ 9,000 \$ 9,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | Community Projects/Youth Educat | \$ | - | \$ | - | \$ | - | \$ 15,000 |
| Contracts w/Planners \$ - \$ - \$ - \$ 45,000 CAPGP Sub-Total \$ - \$ - \$ - \$ 45,000 South American Subbasin GSA Fund Legal Services (South American) n/a n/a n/a \$ 5,000 SASb Membership Contribution n/a \$ 10,000 \$ 9,000 \$ 9,000 \$ - \$ - \$ - \$ - \$ - SOAm GSA Sub-Total \$ - \$ 10,000 \$ 9,000 \$ 14,000 Cosumnes Subbasin GSA Fund CGA Membership Contribution \$ 91,999 \$ 197,403 \$ 197,403 \$ 149,413 Legal Services (Cosumnes) n/a \$ 15,000 \$ 15,000 \$ 10,000 Co GSA Sub-Total \$ 91,999 \$ 212,403 \$ 212,403 \$ 159,413 | General Sub-Total | \$ | 256,278 | \$ | 189,000 | \$ | 195,300 | \$ 306,265 |
| CAPGP Sub-Total \$ - \$ - \$ - \$ 45,000 South American Subbasin GSA Fund Legal Services (South American) n/a n/a n/a 5,000 SASb Membership Contribution n/a \$ 10,000 \$ 9,000 \$ 9,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | Conservation Ag Planning Grant Fu | ınd | | | | | | |
| South American Subbasin GSA Fund n/a n/a n/a 5,000 SASb Membership Contribution n/a \$ 10,000 \$ 9,000 \$ 9,000 \$ 9,000 \$ 9,000 \$ 9,000 \$ 9,000 \$ 14,000 \$ 10,000 \$ 9,000 \$ 14,000 \$ 10,000 \$ 10,000 \$ 197,403 \$ 197,403 \$ 197,403 \$ 149,413 \$ 10,000 \$ 15,000 \$ 15,000 \$ 10,000 \$ 15,000 \$ 159,413 | Contracts w/Planners | \$ | - | \$ | - | \$ | - | \$ 45,000 |
| Legal Services (South American) n/a n/a n/a \$ 5,000 SASb Membership Contribution n/a \$ 10,000 \$ 9,000 \$ 9,000 \$ - \$ - \$ - \$ - \$ - SoAm GSA Sub-Total \$ - \$ 10,000 \$ 9,000 \$ 14,000 Cosumnes Subbasin GSA Fund CGA Membership Contribution \$ 91,999 \$ 197,403 \$ 197,403 \$ 149,413 Legal Services (Cosumnes) n/a \$ 15,000 \$ 15,000 \$ 10,000 Co GSA Sub-Total \$ 91,999 \$ 212,403 \$ 212,403 \$ 159,413 | CAPGP Sub-Total | \$ | - | \$ | - | \$ | - | \$ 45,000 |
| SASb Membership Contribution n/a \$ 10,000 \$ 9,000 \$ 9,000 \$ - \$ - \$ - \$ \$ - \$ 10,000 \$ 9,000 \$ 14,000 Cosumnes Subbasin GSA Fund CGA Membership Contribution \$ 91,999 \$ 197,403 \$ 197,403 \$ 149,413 Legal Services (Cosumnes) n/a \$ 15,000 \$ 15,000 \$ 10,000 Co GSA Sub-Total \$ 91,999 \$ 212,403 \$ 212,403 \$ 159,413 | South American Subbasin GSA Fun | ıd | | | | | | |
| \$ - \$ - \$ - \$ SoAm GSA Sub-Total \$ - \$ 10,000 \$ 9,000 \$ 14,000 Cosumnes Subbasin GSA Fund | Legal Services (South American) | | n/a | n/a | 1 | | n/a | \$ 5,000 |
| SoAm GSA Sub-Total - \$ 10,000 \$ 9,000 \$ 14,000 Cosumnes Subbasin GSA Fund - - - 197,403 \$ 197,403 \$ 149,413 CGA Membership Contribution \$ 91,999 \$ 15,000 \$ 15,000 \$ 10,000 Legal Services (Cosumnes) n/a \$ 15,000 \$ 15,000 \$ 159,413 Co GSA Sub-Total \$ 91,999 \$ 212,403 \$ 212,403 \$ 159,413 | SASb Membership Contribution | | n/a | \$ | 10,000 | \$ | 9,000 | \$ 9,000 |
| Cosumnes Subbasin GSA Fund 91,999 197,403 197,403 149,413 Legal Services (Cosumnes) n/a 15,000 15,000 10,000 Co GSA Sub-Total 91,999 212,403 212,403 159,413 | | | | \$ | - | \$ | - | \$ - |
| CGA Membership Contribution \$ 91,999 \$ 197,403 \$ 197,403 \$ 149,413 Legal Services (Cosumnes) n/a \$ 15,000 \$ 15,000 \$ 10,000 Co GSA Sub-Total \$ 91,999 \$ 212,403 \$ 212,403 \$ 159,413 | SoAm GSA Sub-Total | \$ | - | \$ | 10,000 | \$ | 9,000 | \$ 14,000 |
| Legal Services (Cosumnes) n/a \$ 15,000 \$ 15,000 \$ 10,000 Co GSA Sub-Total \$ 91,999 \$ 212,403 \$ 212,403 \$ 159,413 | Cosumnes Subbasin GSA Fund | | | | | _ | | |
| Co GSA Sub-Total \$ 91,999 \$ 212,403 \$ 212,403 \$ 159,413 | CGA Membership Contribution | \$ | 91,999 | | 197,403 | \$ | 197,403 | \$ 149,413 |
| | Legal Services (Cosumnes) | n/ | 'a | \$ | 15,000 | \$ | 15,000 | \$ 10,000 |
| Grand Total \$ 348,277 \$ 411,403 \$ 416,703 \$ 479,678 | Co GSA Sub-Total | \$ | 91,999 | \$ | 212,403 | \$ | 212,403 | \$ 159,413 |
| | Grand Total | \$ | 348,277 | \$ | 411,403 | \$ | 416,703 | \$ 479,678 |

| | Res | serv | es and U | nas | signed | | |
|---|-----------------------|------|-----------|-----|--------------------------|------------------------|--------------------------------|
| Reserve Funds & Unassigned | eginning r Balance | | Max | | cumulation Rate (/yr) | FY 23/24 Allocation | Projected Ending Balance |
| Unassigned (year end - reserve funds total) | | | | | | | \$ (0) |
| Capital Investments | \$ - | \$ | 1,000,000 | \$ | 50,000 | \$ 175,000 | \$ 175,000 |
| Technology Reserve | \$ - | \$ | 25,000 | \$ | 5,000 | \$ 25,000 | \$ 25,000 |
| Special Projects Reserve | \$ - | \$ | 300,000 | \$ | 50,000 | \$ 50,000 | \$ 50,000 |
| Operations Sustainability Reserve | \$ - | \$ | 300,000 | \$ | 50,000 | \$ 277,402 | \$ 277,402 |
| Reserve Fund Totals | \$ - | \$ | 1,625,000 | \$ | 155,000 | \$ 527,402 | \$ 527,402 |
| | | | | | | | |

BEFORE THE BOARD OF DIRECTORS OF THE SLOUGHHOUSE RESOURCE CONSERVATION DISTRICT

RESOLUTION No. 2023.06.14.01

RESOLUTION ADOPTING PROPOSED FY 2023-24 PRELIMINARY BUDGET

WHEREAS, hearings have been terminated during which time all additions and deletions to the proposed budget for 2023-24 were made, and

NOW, THEREFORE, BE IT RESOLVED in accordance with Public Resource Code Division 9, the proposed preliminary budget for Fiscal Year 2023-2024 be and is hereby adopted in accordance with the followings:

| 1. | Salarie | s and employee benefits | \$0 |
|----|---------|-----------------------------|-----------|
| 2. | Service | es and Supplies | \$524,678 |
| 3. | Other (| Charges | \$0 |
| 4. | Fixed A | Assets | \$0 |
| | a. | Land | |
| | b. | Structures and Improvements | |
| | c. | Equipment | |
| | d. | Infrastructure | |
| | e. | Intangibles | |
| 5. | Expend | ditures transfers | \$0 |
| 6. | Contin | gencies | \$0 |
| 7. | Provisi | ons for reserve increases | \$0 |
| | TOTA | L Budget Requirements | \$524,678 |

BE IT FURTHER RESOLVED that means of financing the expenditures program will be by monies derived from Revenue to Accrue, Fund Balance Available, and Property Taxes.

BE IT FURTHER RESOLVED that the preliminary budget be and is hereby adopted in accordance with the listed attachments which show in detail the approved appropriations, revenues, and methods of financing, attached hereto and by reference made a part hereof.

Attachments:

Financing Requirements Summary Schedule Long-Term Loan Schedule Fixed Asset Schedule Expenditure Detail Schedule Revenue Detail Schedule

| Votes were as follows: AYES: NOES: ABSENT: ABSTAIN | |
|---|--|
| I, the undersigned, hereby certify that I am the duly a Resources Conservation District, and that at a regular held on June 14, 2023, the foregoing Resolution 2023 Board of Directors, and that Resolution 2023.06.14.0 of its adaptation and that it is now in full force and effective statements of the solution of the solution and that it is now in full force and effective statements of the solution and that it is now in full force and effective statements of the solution and that it is now in full force and effective statements of the solution and that it is now in full force and effective statements of the solution and that it is now in full force and effective statements of the solution and that it is now in full force and effective statements of the solution and that it is now in full force and effective statements of the solution and that it is now in full force and effective statements. | r meeting of the Board of Directors of the District 3.06.14.01 was duly and regularly adopted by the 10 has not been rescinded or amended since the date |
| Secretary, Sloughhouse RCD | Date |

FISCAL YEAR 2023-24 PRELIMINARY BUDGET

FINANCING REQUIREMENTS SCHEDULE FOR FUND 394A SLOUGHHOUSE RESOURCE

| APPROPRIATIONS BY OBJECT OF EXPENDITURE | | MEANS OF FINA | NCING THE BUDG | ET REQUIREME | NTS 530 | ,913 |
|---|---------|--------------------|-------------------------------|--------------------|-----------|------------------|
| OBJECT 10 - SALARIES AND EMPLOYEE BENEFITS | | ESTIMATED REV | ENUET 612 | 35 | | |
| OBJECT 20 - SERVICES AND SUPPLIES | | RESERVES TO B | E DECREAS | | | |
| | | GENERAL RE | SERVE DECREASI | Ē | | |
| OBJECT 30 - OTHER FINANCING USES | 524,678 | FNCUMBRAN | CE DECREASE | | | |
| LOAN AND LEASE REPAYMENTS INTEREST AND PRINCIPLE | | | RVE DECREASE | - | | |
| TAXES/LICENSES/ASSESSMENTS | | | - | CED | | |
| JUDGEMENTS/DAMAGES | | | ES TO BE DECREA | | | |
| TOTAL OBJECT 30 - OTHER FINANCING USES | | | AVAILABLE DECR | | | |
| St. 15 (Standards), Mich. Accords, Mic. Accords (St. 16) | | ESTIMATED LON | IG TEM LOAN PRO | CEEDS | | |
| OBJECT 40 - FIXED ASSETS | | TOTAL AVAILAB | LE FINANCING | | | |
| OBJECT 41 - LAND | | | | | | |
| OBJECT 42 - STRUCTURES AND IMPROVEMENTS OBJECT 43 - EQUIPMENT | | FUND FOURY | COLLEDINE | | | |
| OBJECT 44 - COMPUTER SOFTWARE | | FUND EQUITY | SCHEDULE | | | |
| OBJECT 45 - INFRASTRUCTURE | | | FOT DALANCE | | | ADJUSTED FUND |
| OBJECT 46 - INTANGIBLES | | RESERVES | EST BALANCE AS OF 02/28/23 | INCREASES | DECREASES | BALANCE |
| | | | 6-6-23 | 2 2. ±0 | | |
| TOTAL OBJECT 40 - FIXED ASSETS | | <u>GENERAL</u> | | | | |
| OBJECT 50 - FUND TRANFERS OUT | | ENCUMBRANCE | | | | |
| OBJECT 59 - FUND TRANSFER IN | | <u>OTHER</u> | | | | |
| OBJECT 60 - INTRAFUND TRANSFERS IN OR OUT | | FUND BALANCE | 511,231 | | | 1/1241 |
| OBJECT 79 - APPROPRIATIONS FOR CONTINGENCIE | | AVAILABLE | 111-1 | | | 711,76 |
| OBJECT 80-OTHER COMMODITIES | | TOTALS | | 6,235 | | |
| PROVISIONS FOR RESERVE INCREASES | | | | | | |
| GENERAL RESERVES | | ADDDODDIATION | IC LIMIT | | | |
| OTHER RESERVES | | APPROPRIATION | | | | |
| - | | APPROPRIATION | IS SUBJECT TO LI | MIT | | |
| TOTAL BUDGETARY REQUIREMENT | | OVER/UNDER LI | <u>MIT</u> | | | |
| TOTAL DIFFERENCE | | | | | | |

LONG-TERM LOAN SCHEDULE

FISCAL YEAR 2023-24

DISTRICT NAME Soughhouse

DESCRIPTION

(1)

PROCEED (2)

PAYMENTS (3)

TRANSFERS

(4)

NA

TOTALS

LONG TERM LOAN SCHEDULE INSTRUCTIONS

- A. Describe any existing or proposed plan to borrow or purchase on a contract other than a capital lease.
- B. <u>CAUTION</u>: Bonds financed by taxes are not included in this budget. Only the proceeds of bank or other long-term loans to be paid out of the districts general fund are entered on this schedule.

Contact the Department of Finance, Auditor-Controller, before making any loan or contract commitments.

- C. Enter the principal repayment amount of any new loan proceeds anticipated during the budget year. Identify any related assets to be acquired by each loan. Enter the loan proceeds available for financing of the related assets into Revenue Account No. 98987000. Enter the related appropriation for the assets to be acquired in the 4100's, 4200's and 4300's expense accounts.
- D. Enter the principal and interest portion of general fund payments on existing loans that will be paid in 2022-23. Be sure to include the same principal and interest payment in the expenditure detail report.
- E. Districts that have issued or plan to issue Certificates of Participation (COP's) as means of financing capital improvements must record in COMPASS all activity occurring through the trustee.
 - a) In the first year that COP's are issued, all COP proceeds must be recorded as cash with fiscal agent and long-term loan proceeds. Thus, the entire amount issued must be budgeted in Revenue Account No. 98987000. The related appropriation for capital improvement expenditures occurring in Fiscal Year 2022-23 should be recorded in the object 4200's. If the COP's proceeds are not all expended in the first year, a fund balance reserve should be established for future year expenditures.
 - b) Expenditures should be recorded in COMPASS on a regular basis per the trustee's monthly statements.
 - c) <u>Interest and principal payments to be made in Fiscal Year 2023-24 must be included in expenditure accounts 30321000 and 30322000.</u>
 - d) If your district plans to issue COP's as a means of financing capital improvements, contact the Department of Finance, Auditor-Controller, before making any contract commitment.

FIXED ASSETS AND INTAGIBLES TO BE ACQUIRED

FISCAL YEAR 2023-24

DISTRICT NAME:

000910110000

STRUCTURES

LANDBUILDING or LEASEHOLD& IMPROVE- MENTINFRA- STRUCTUREINTAGIBLES

47470000

41410100 42420100 42420200 43430300 45450300 44440300 42420110 46460300

46461300 46462300

Description

15-Mar-23

EXPENDITURE DETAIL SCHEDULE - FY 2023-24 PRELIMINARY BUDGET SPECIAL DISTRICT (411) - SLOUGHHOUSE RESOURCE CONSERVATION DISTRICT

| Fund Commit Center Iter | | FY 20-21 History | FY 21-22 History | FY 22-23 Budget | FY 22-23 As Of 02/28/23 | Computed Est For FY 22-23 | Preliminary | |
|----------------------------|--------------------------------------|---------------------|---------------------|--------------------|----------------------------|------------------------------|-------------|----|
| UND 394A S | SLOUGHHOUSE RESOURCE | | | | | | | |
| 9399394 2020290 | 00 BUSINESS/CONFERENCE EXPENSE | 4,374 | 471 | 4,000 | 1,086 | 1,629 | 8,000 | |
| 9399394 2020360 | 00 EDUCATION & TRAINING SUPPLIES | 0 | 982 | 2,000 | 2,349 | 3,524 | 0 | |
| 9399394 2020510 | 00 INSURANCE - LIABILITY | 0 | 2,254 | 2,500 | 0 | 0 | 2,500 | |
| 9399394 2020610 | 00 MEMBERSHIP DUES | 845 | 946 | 1,000 | 1,027 | 1,541 | 4,000 | |
| 9399394 2020760 | 00 OFFICE SUPPLIES | 3,841 | 20,554 | 5,000 | 1,597 | 2,396 | 5,000 | |
| 9399394 2022750 | 04 MISCELLANEOUS | 0 | 185,518 | 3,000 | 56,403 | 84,605 | 75,500 | |
| 9399394 2025050 | 00 ACCOUNTING SERVICES | 0 | 5,950 | 3,000 | 0 | 0 | 8,000 | |
| 9399394 2025070 | 00 ASSESSMENT / COLLECTIONS SERVICES | 1,425 | 1,493 | 1,500 | 703 | 1,055 | 1,750 | |
| 9399394 2025310 | 00 LEGAL SERVICES | 66,899 | 89,478 | 30,000 | 8,548 | 12,822 | 30,000 | |
| 9399394 2025410 | 00 PERSONNEL SERVICES | 65,263 | 83,768 | 142,000 | 57,347 | 86,021 | 228,015 | _ |
| 9399394 2025410 | D2 BENEFIT ADMINISTRATION SERVICES | 5,491 | 0 | 0 | 0 | 0 | 0 | |
| 9399394 2025910 | 00 OTHER PROFESSIONAL SERVICES | 0 | 21,801 | 10,000 | 440 | 660 | 10,000 | |
| 9399394 2028120 | 04 OTHER | 0 | (91,999) | 150,615 | 0 | 0 | 149,413 | |
| 9399394 2028130 | 04 SALES TAX ADJUSTMENT-BOARD OF EQ | 0 | 0 | 0 | 0 | 0 | 0 | |
| 9399394 2028980 | 00 OTHER OPERATING EXPENSE - SUPPLIE | 0 | 0 | 0 | 0 | 0 | 0 | |
| 9399394 202899 | 00 OTHER OPERATING EXPENSE - SERVICE | 10,726 | 11,124 | 10,000 | 0 | 0 | 0 | |
| 9399394 2029220 | 00 GS MAIL/POSTAGE CHARGES | 1,263 | 16,882 | 1,000 | 0 | 0 | 5,000 | |
| | Object 20 | 160,127 | 349,222 | 365,615 | 129,499 | 194,250 | 479,678 | 50 |
| | FUNDCENTER 9399394 | 160,127 | 349,222 | 365,615 | 129,499 | 194,250 | | 50 |
| | FUND TOTAL 394A | 160,127 | 349,222 | 365,615 | 129,499 | 194,250 | 479678 | 50 |
| | DISTRICT TOTAL | 160,127 | 349,222 | 365,615 | 129,499 | 194,250 | 471118 | 51 |

REVENUE DETAIL SCHEDULE - FY 2023-24 PRELIMINARY BUDGET SPECIAL DISTRICT (411) - SLOUGHHOUSE RESOURCE CONSERVATION DISTRICT

| Fund Center | Commitmer Item | nt Description | FY 20-21 History | FY 21-22 History | FY 22-23 Budget | FY 22-23 As Of 02/28/23 | Computed Est For FY 22-23 | Preliminary |
|----------------|-------------------|----------------------------------|---------------------|---------------------|--------------------|----------------------------|------------------------------|-------------|
| FUND : | 394A SLO | UGHHOUSE RESOURCE | | | | | | |
| 9399394 | 91910100 | PROP TAX CUR SEC | (114,847) | (123,563) | (115,000) | (74,496) | (74,496) | 135,000 |
| 9399394 | 91910200 | PROP TAX CUR UNSEC | (4,209) | (4,273) | (4,000) | (4,423) | (4,423) | 5,000 |
| 9399394 | 91910300 | PROP TAX CUR SUP | (3,012) | (4,533) | (2,000) | (2,599) | (2,599) | 4,200 |
| 9399394 | 91910400 | PROPERTY TAX SECURED DELINQUENT | (914) | (865) | (1,000) | (792) | (792) | 900 |
| 9399394 | 91910500 | PROPERTY TAX SUPPLEMENTAL DELINQ | (141) | (155) | (150) | (303) | (303) | 150 |
| 9399394 | 91910600 | PROPERTY TAX UNITARY | (172) | (207) | (200) | (186) | (186) | 200 |
| 9399394 | 91912000 | PROPERTY TAX REDEMPTION | (8) | (10) | 0 | 0 | 0 | 0 |
| 9399394 | 91913000 | PROP TAX PR UNSEC | (84) | (88) | (100) | (37) | (37) | 50 |
| 9399394 | 91914000 | PROP TAX PENALTIES | (31) | (53) | (100) | (21) | (21) | 0 |
| 9399394 | 91919600 | RDA RESIDUAL DISTRIBUTION | (1) | (2) | 0 | (2) | (2) | 0 |
| | | Object 91 | (123,419) | (133,749) | (122,550) | (82,859) | (82,859) | |
| 9399394 | 94941000 | INTEREST INCOME | (3,827) | (3,489) | (1,500) | (1,830) | (1,830) | 20,000 |
| 9399394 | 94941011 | MISC INCOME | 0 | (35,325) | (75,000) | (25,600) | (25,600) | 215,000 |
| 9399394 | 94942900 | BLDG RENTAL OTHER | 0 | 0 | 0 | (12,800) | (12,800) | O |
| | | Object 94 | (3,827) | (38,814) | (76,500) | (40,230) | (40,230) | 235,000 |
| 9399394 | 95952200 | HOME PROP TAX REL | (1,026) | (1,045) | (500) | (525) | (525) | 1,000 |
| 9399394 | 95953300 | REDEV PASSTHRU | (1) | (1) | 0 | 0 | 0 | O |
| | | Object 95 | (1,027) | (1,046) | (500) | (525) | (525) | 1000 |
| 9399394 | 96960300 | SPECIAL ASSESMENT | 0 | (149,413) | (150,615) | (90,933) | (90,933) | 149,413 |
| | | Object 96 | | (149,413) | (150,615) | (90,933) | (90,933) | 149,413 |
| 9399394 | 97979000 | MISCELLANEOUS OTHER REVENUES | (1,600) | 0 | 0 | 0 | 0 | 0 |
| | | Object 97 | (1,600) | | | | 0 | 0 |
| | | FUNDCENTER 9399394 | (129,873) | (323,022) | (350,165) | (214,548) | (214,547) | 530,913 |
| | | FUND TOTAL 394A | (129,873) | (323,022) | (350,165) | (214,548) | (214,547) | 530,913 |
| | | DISTRICT TOTAL | (129,873) | (323,022) | (350,165) | (214,548) | (214,547) | 530,913 |

Sloughhouse Resource Conservation District Board of Directors Meeting

Agenda Date: June 14, 2023

Agenda Item #: #2

Agenda Item Subject: GSP Consistency Review for Submitted Well Permits

To: SRCD Board of Directors

From: Austin Miller, District Manager

Background

As required by Executive Order N-3-22 Paragraph 4a, Groundwater Sustainability Agencies must provide written concurrence that proposed wells (and alterations) would not be inconsistent with any applicable Groundwater Sustainability Plan (GSP) and would not decrease the likelihood of achieving a sustainability goal for the Subbasin before the County of Sacramento considers the permit. Wells providing less than two acre-feet per year for domestic use, public water supply systems, and wells replacing existing wells acquired by eminent domain are exempt from this process.

Cosumnes Groundwater Authority staff/leadership have developed the following questions to help inform GSAs efforts and to strive for consistency throughout the Subbasin and the County:

- Should GSAs charge a fee for this service? What would be the amount of this fee?
- Should different classes of wells be treated differently, such as agricultural vs. industrial, high vs. low yield?
- Should new wells that increase extractions from the subbasin be treated differently than replacement wells?
- Should GSAs require metering or conservation practices of new wells installed in the Subbasin?
- Should GSAs rely primarily on staff evaluation or on certification by a licensed professional representing the well owner? Representing the GSA?
- Should GSAs develop a blanket approval or consider wells on an individual basis?
- How does CEQA, the Public Trust Doctrine, and County Planning efforts impact this?

Attachments

- Sloughhouse RCD Well Permit Review Application
- Sloughhouse RCD Draft Letter of Consistency/Non-Consistency

Staff Recommendations

- Require applicants seeking a GSP consistency determination to include pump information (pump size/extraction estimates), irrigation method, crop type, estimated irrigated acreage, conservation efforts, and other relevant information that could be used to make a determination.
- Require approved wells to be included in the SGMA Monitoring Network. This
 includes executing an access agreement with the GSA/CGA, Spring and Fall
 groundwater elevation readings, and annual water quality sampling. This
 requirement may be waived by the GSA if the information would be
 duplicative/unbeneficial to Subbasin monitoring efforts.
- At the well permit applicant's expense, install a flow meter for approved agricultural wells with data provided to the GSA monthly or another interval as determined by the GSA.
- At the well permit applicant's expense, require a public notice of a new proposed well be posted at/near the well site for a minimum of 1 week ahead of meeting at which the Sloughhouse RCD GSA Board will make its determination. The signage should include well type, estimated yearly extraction, and information directing the public to a website with additional information.
- Establish an administrative review fee and process for future GSP consistency review applications.



$\frac{\text{EXECUTIVE ORDER N-7-22 PROPERTY OWNER ACKNOWLEDGMENT FORM AND GSP}}{\text{CONSISTENCY REVIEW REQUEST}}$

APN:

Phone/Email:

Applicant Name:

| | 11 | | |
|----------------|--|--|---|
| Well Location: | | [SRCD ONLY] County Well App. #: | [SRCD ONLY] Request #: |
| | Property Owner Acknowleds | gment (verify and check each box upon ack | nowledgment and agreement): |
| | Resource Conservation Distr manage groundwater in the C Groundwater Sustainability I | inable Groundwater Management Act (SGMA ict Groundwater Sustainability Agency ("GSA Cosumnes Subbasin ("Subbasin") pursuant to Plan (GSP), and has groundwater management listed above (the "Well Application"). | A" or "SRCD") is required to the adopted Cosumnes Subbasin |
| | or for alteration of an existing GSA that groundwater extraction | a. of Executive Order N-7-22 directs that a pg well in the Subbasin cannot be approved with the proposed well will not be incorase the likelihood of achieving the GSP's meaning the GSP's meani | thout written verification from the asistent with the GSP's minimum |
| | thresholds and measurable ol | to the adopted GSP for this Basin, the GSA has bjectives for the Subbasin, and has the authoritions from any well permitted pursuant to the | ity to limit extractions within its |
| | | rmit issued by the County does not guarantee or in the future. Similarly, a permit does not quality in the Subbasin. | |
| | payments related to any grou | is not responsible for or otherwise liable for a ndwater well, including pumping fees, extrac creased maintenance, replacement, or operation | tion limits, costs related to well |
| I | based on the information pro | ngs and verification made by the GSA pursual vided in the Well Application and this Proper subject to modification or revocation at any time. | rty Owner Acknowledgment, and |
| | _ | nless and indemnify the GSA for any liability, related to the County's issuance of a permit for | |

| ☐ I acknowledge that the undersigned is either the be located, or a representative authorized to sign | Property Owner of the land on which a well is proposed to n on the Property Owner's behalf. |
|---|---|
| Well Application to the Sacramento County Env | , am responsible for submitting a County of Sacramento vironmental Management Department once I receive written sistent with the sustainable groundwater management Subbasin. |
| Please include the follow | ing attachments with this request: |
| ☐ A copy of your draft/pending County of Sacram | nento Well Application |
| Hydrogeologist specialty certification or a Profe groundwater from the well is not likely to interf | sional, such as a Professional Geologist with a Certified essional Engineer, the concludes both that extraction of ere with the production and functions of existing nearby would adversely impact or damage nearby infrastructure. |
| By signing below, I hereby certify that the acknowl incorporated into the terms and conditions of any w | edgments above are understood and accepted and will be rell permit issued pursuant to the Well Application. |
| Printed Name | Date |
| Signature | |



EXECUTIVE ORDER N-7-22 GROUNDWATER SUSTAINABILITY PLAN CONSISTENCY VERIFICATION LETTER

| nature | Date |
|---|--|
| oundwater Sustainability Agency: Sloughhouse Resouthorized Signer: Austin Miller, District Manager | rce Conservation District |
| ereby verify that the GSA has reviewed the attached knowledgment in compliance with Executive Order plicable. | |
| e findings and written verification provided herein are sumnes Subbasin, and the information and represent d Property Owner Acknowledgment. Such determinate y time the GSA receives relevant, material information operty Owner or the County of any change to any finduling a well permit, the County accepts and acknowled | ations contained in the attached Well Application ions are subject to modification or revocation at the subject to modification or revocation at the subject the subject to notify the ing upon which this verification is based. By |
| pursuant to the Well Application, and the extraction sustainable groundwater management program est | therefrom, would not be inconsistent with the ablished in the adopted GSP for the Subbasin, |
| Well Application, and the extraction therefrom, wo groundwater management program established in | ald not be inconsistent with the sustainable he adopted GSP for the Subbasin, and such |
| oundwater Sustainability Agency Findings: | |
| | |
| The Well Application seeks to alter or replace an ex | |
| ange in Total Groundwater Pumping: | |
| dings: | |
| nsistency Review Request # ("Well Ap resholds and sustainability goals and current groundy | |
| GSA" or "RCD") has considered the proposed location | purpose, depth, and pumping contemplated in |
| | |
| | |
| essayou ekp ot | sistency Review Request # |

Sloughhouse Resource Conservation District Board of Directors Meeting

Agenda Date: June 14, 2023

Agenda Item #: #3

Agenda Item Subject: CDFA Office of Environmental Farming and Innovation Grant

Programs

To: SRCD Board of Directors

From: SRCD Staff

Background – CDFA CAPGP

Sloughhouse RCD was awarded \$199,800 from the California Department of Food and Agriculture's (CDFA) Conservation Agriculture Planning Grant Program (CAPGP). In the coming months Staff will be developing a project interest form that farmers/ranchers can complete to be considered for one of the conservation plan developments award through the grant.

Background – DOC MLRP

The <u>CA Department of Conservation's Multibenefit Land Repurposing Program (DOC MLRP)</u>
Round 2 funding determination is anticipated to be announced this week.

Background – CDFA WETA

The Budget Act of 2021 appropriated \$15 million to CDFA for irrigation water efficiency and nutrient management technical assistance grants. The Water Efficiency Technical Assistance (WETA) grant program is designed to facilitate technical assistance to agricultural operations for on-farm water and energy use efficiency and nutrient management. Organizations that receive funding will work on any or all of three program objectives: Provide on-farm, one-on-one technical assistance to farmers to evaluate irrigation system efficiency (e.g., mobile irrigation lab) and provide diagnostics, reports and recommendations to growers, coordinate or provide pump efficiency testing for farmers, and provide training regarding water use efficiency and nutrient management practices and technology. Staff finalized the application and submitted it to CDFA on June 6, 2023.

<mark>Agenda Item #4</mark>

Sloughhouse Resource Conservation District Board of Directors Meeting

Agenda Date: June 14, 2023

Agenda Item #: #4

Agenda Item Subject: Operating Policies and Procedures

To: SRCD Board of Directors

From: Austin Miller, District Manager

Background – Staff Review/Evaluations

The Sloughhouse RCD Board of Directors is responsible for managing the SRCD District Manager. Annual reviews/evaluations of the District Manager's performance is consider to be best practice and should follow a transparent and fair process led by the Board/Chair and Vice Chair (Executive Committee).

Background – Meeting Minutes

The Sloughhouse RCD Board has directed staff to only include a recording of the action items and votes in official meeting minutes. Additional details within the minutes can be useful to inform others of what was discussed, however does require a higher level of staff support and leaves room for editorials. Staff is looking for Board feedback on what should be included in minutes moving forward.

Background – Banking

Sloughhouse RCD has operated our finances through the County of Sacramento. The County's processes are often slow to provide SRCD Staff with key information and to process requests such as paying invoices approved by the Board. Additionally, investments of the District's money are made through the County's system. This does not provide the opportunity to be more liquid and take advantage of better money management practices.

Staff are prepared to recommend moving away from the County system and to bank with Five Star Bank (where SRCD already has an account).

Sloughhouse Resource Conservation District Board of Directors Meeting

Agenda Date: June 14, 2023

Agenda Item #: #5

Agenda Item Subject: SRCD Staff Report

To: SRCD Board of Directors

From: Austin Miller and Brittany Friedman

Cosumnes Groundwater Authority

Links: Board Meeting Materials | Committee Meeting Materials

Upcoming CGA Board Meetings

Next Regular Board Meeting

- Monday, June 15, 2023, 8:00-12:00pm
 - Please note: A Closed Session will be called from 8am-10am, regular meeting will start no earlier than 10 am.
- Location: Galt Police Department, 455 Industrial Dr., Galt, CA 95632
- Or via Zoom: https://us02web.zoom.us/j/86725767858

Citizen Advisory Committee Meeting

- Wednesday, June 14, 2023, 5:30-7:30
- Location: Galt City Hall, 380 Civic Drive, Galt, CA 95632

Board Member Ethics Training (AB 1234 requirement)

- Thursday, June 22, 2023, 9:00-11:00am
- Location: Galt Police Department, 455 Industrial Dr., Galt, CA 95632
- Register/Zoom:

https://us02web.zoom.us/meeting/register/tZMscOytpjIoG9KIs2gbhq2eiWIszd2Z_WH_

South American Subbasin Groundwater Sustainability Plan (GSP) Implementation

Links: South American Subbasin Website

None.

Sacramento County RCDs

Links: Florin RCD | Lower Cosumnes RCD (coming soon!)

Florin RCD: 3rd Tuesday of the Month at 6:30pm

Lower Cosumnes RCD: Quarterly, next meeting June 22, 2023 at 11:30am

Recently, a coalition of stakeholders along the American River Parkway have expressed interest in starting/expanding an RCD in North Sacramento County.

Rancho Murieta CSD

District Manager Austin Miller met with Rancho Murieta Community Service District Interim General Manager and their consultants to discuss their Integrated Water Management Plan update currently in development. A draft Plan will be prepared for public review in the coming months. The Sloughhouse RCD GSA may be interested in providing comments related to their plan and their feasibility analysis of a potential groundwater well for emergency use.

<u>Additional Assistance for Distressed Farmers Facing Financial Risk</u>

The <u>U.S. Department of Agriculture</u> (USDA) announced that beginning in April it will provide approximately \$123 million in additional, automatic financial assistance for qualifying farm loan program borrowers who are facing financial risk, as part of the \$3.1 billion to help distressed farm loan borrowers that was provided through Section 22006 of the Inflation Reduction Act (IRA). The announcement builds on financial assistance offered to borrowers through the same program in October 2022. <u>Read more information here.</u>

Disaster Assistance to California Farmers and Livestock Producers

California agricultural operations have been significantly impacted by the recent floods throughout the state. The <u>U.S. Department of Agriculture</u> (USDA) has technical and financial assistance available to help farmers and livestock producers recover. Impacted producers should contact their <u>local USDA Service Center</u> to report losses and learn more about program options available to assist in their recovery from crop, land, infrastructure and livestock losses and damages